

<b>SUBJECT:</b>	<b>CALENDAR OF MEETINGS 2025/26</b>
<b>DIRECTORATE:</b>	<b>CHIEF EXECUTIVE AND TOWN CLERK</b>
<b>LEAD OFFICER:</b>	<b>ALI HEWSON, SENIOR DEMOCRATIC SERVICES OFFICER</b>

**1. Matter for Council**

1.1 To confirm the Council's Annual Calendar of Meetings for 2025/26.

**2. Recommendation**

2.1 That the Calendar of Meetings for 2025/26 be confirmed.

**Lead Officer:**

Ali Hewson, Senior Democratic Services Officer  
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